**Notice of Ground Disturbance / Area Tally Form**

Please complete this form and submit to the Town of Dryden **Stormwater Management Officer, David Sprout.** “**Land Development Activity**” resulting in Ground Disturbance is defined as all areas where soil will be disturbed as a result of clearing, grubbing, grading, excavating, stockpiling, placement of fill, paving, installation of utilities, and construction of buildings or structures. This form will enable Town of Dryden staff to assist applicants in meeting local stormwater standards, and it is helpful to submit this form prior to finalizing your SWPPP.

Owner’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Site Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tax Parcel # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Sponsor Name (If Different than Owner):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_

Address: ­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Brief Description of the Project:**

(Attach additional sheets of paper as necessary and include a project sketch)

**Project and Site Characteristics**  (Check yes or no as appropriate)

1. Will the project involve multiple phases? □ YES □ NO If YES, how many phases? \_\_\_\_\_\_\_\_\_
2. What is the shortest distance from the project area of disturbance to the edge of any stream, pond, lake, or wetland in t he vicinity of the project? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_feet.
3. Does the site show any field or map indicators of potential wetland presence? □ YES □ NO
Check all that are applicable:

□ Mapped NWI Wetlands □ Mapped DEC Wetlands □ Mapped Hydric Soils

□ Field indicators of Hydric Soils □ Vegetation indicative of wetlands □ Wetland Delineation

1. Please describe the slope on site (e.g. steep or flat areas, stream banks, gullies, bluffs etc.).
2. Will the project include a linear excavation that is more than 500 feet long and 3 feet wide?

 □YES □NO

1. Will the project involve excavation or fill resulting in the movement of more than 250 cubic yards of soil, sand, or similar material? □YES □ NO
2. Does the project require any state or federal environmental permits? □ YES □ NO

Permit(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do connected Impervious Areas exceed ½ acre. □ YES □ NO

(If YES a Full SWPPP is required)

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**9. Area Tally**

9A) Fill in the approximate area to be disturbed by the following, in square feet, as applicable. If it has been determined that a Full SWPPP is necessary from the Notice of Ground Disturbance, then please present this information when the final draft is complete.

Driveway

Parking Area

House / Main Building

Other Buildings

Septic System

Other Grading / Clearing / Lawn

Wells and Ditches

Drainage Structures

Utility Laying

Additional Area (for construction access, stockpiling, etc.)

Total (do not total overlapping areas): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9B) For subdivisions only:

Total from Above: \_\_\_\_\_\_\_\_\_\_\_\_ x \_\_\_\_\_ (# of lots) + \_\_\_\_\_\_\_\_\_\_\_ (road area) = \_\_\_\_\_\_\_\_\_\_\_\_

9C) As estimated above, the total Area of Disturbance is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Is more than half of the project site area over soils in Hydrologic Soil Group A, B, or C according to the

 Tompkins County Soil Survey? □ YES □ NO

11. Is the project redevelopment, as defined by Chapter 9 of the DEC’s design manual? □ YES □ NO

12. Total Parcel Acreage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Area of existing impervious surface prior to development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Total Impervious Area expected after project completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**