

Tompkins County
DEPARTMENT OF PLANNING AND SUSTAINABILITY

121 East Court Street
Ithaca, New York 14850

Katherine Borgella, AICP
Commissioner of Planning and Sustainability

Telephone (607) 274-5560

October 31, 2019

David Sprout, Code Enforcement Officer
Town of Dryden
93 East Main St.
Dryden, NY 13053

Re: Review Pursuant to §239 -l, -m and -n of the New York State General Municipal Law
Action: Subdivision and Site Plan Review for proposed pet boarding facility located at 1610 Dryden Road, Town of Dryden Tax Parcel #44.-1-13.412, Curtis Dewey, Owner; Hannah Chase, Applicant.

Dear Mr. Sprout:

This letter acknowledges your referral of the proposal identified above for review and comment by the Tompkins County Department of Planning & Sustainability pursuant to §239 -l, -m and -n of the New York State General Municipal Law. The Department has reviewed the proposal, as submitted, and has determined that it may have negative inter-community, or county-wide impacts as described below. We recommend modification of the proposal. If the Board does not incorporate the recommendations, such approval will require a vote of a supermajority (meaning a majority plus one) of all members of the decision-making body.

Recommended Modifications

- To help meet our County's goal of reducing greenhouse gas emissions, we recommend the Town require the applicant to document that they have considered the four energy elements for new construction projects outlined in the attached *Tompkins County Energy Recommendations for New Construction* (2018). The County's Business Energy Advisors program offers free energy evaluation and assistance to help business owners and non-profits to save energy in new construction and major renovation projects. Please contact County Planning & Sustainability if such assistance is desired.

Please inform us of your decision so that we can make it a part of the record.

Sincerely,



Katherine Borgella, AICP
Commissioner of Planning and Sustainability

Cc: Martha Robertson, Tompkins County Legislator, District 13

Attachment